



## Legislation Details

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| <b>File #:</b>        | 4786                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 1                          | <b>Status:</b> | Agenda Ready  |
| <b>File created:</b>  | 1/17/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Parks and Recreation Board |                |               |
| <b>On agenda:</b>     | 2/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> |                            |                |               |
| <b>Title:</b>         | Community Service Monthly Reports (November - December)<br>Parks and Recreation Board Updates (December - January)                                                                                                                                                                                                                                                                                                                                                         |                      |                            |                |               |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                |               |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                |               |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                |               |
| <b>Attachments:</b>   | 1. Memorandum, 2. E2 - NRH Centre CSR November 2022, 3. E3 - Grand Hall CSR November 2022, 4. E4 - Senior Center CSR November 2022, 5. E5 - RTC CSR November 2022, 6. E6 - Iron Horse CSR November 2022, 7. E7 - NRH Centre CSR December 2022, 8. E8 - Grand Hall CSR December 2022, 9. E9 - Senior Center CSR December 2022, 10. E10 - RTC CSR December 2022, 11. E11 - Iron Horse CSR December 2022, 12. Park Board Update December 23, 13. Park Board Update January 27 |                      |                            |                |               |
| <b>Date</b>           | <b>Ver.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Action By</b>     | <b>Action</b>              |                | <b>Result</b> |