



## Legislation Details

---

**File #:** 4395      **Version:** 1

**Status:** Agenda Ready

**File created:** 7/26/2022      **In control:** Communications Department

**On agenda:** 8/8/2022      **Final action:**

**Title:** Announcements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------