



## Legislation Details

---

**File #:** 4363      **Version:** 1

**Status:** Agenda Ready

**File created:** 7/11/2022      **In control:** Parks and Recreation Board

**On agenda:** 8/1/2022      **Final action:**

**Title:** Parks Capital Projects Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------