



## Legislation Details

---

**File #:** 4155      **Version:** 1

**Status:** Agenda Ready

**File created:** 4/4/2022      **In control:** City Council

**On agenda:** 4/11/2022      **Final action:**

**Title:** Introduction - Doug Borow, Iron Horse General Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------