



## Legislation Details

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**File #:** 3816      **Version:** 1

**Status:** Agenda Ready

**File created:** 11/1/2021      **In control:** City Council

**On agenda:** 11/8/2021      **Final action:**

**Title:** Approve minutes of the October 25, 2021 City Council meeting.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Minutes

Date	Ver.	Action By	Action	Result
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