



## Legislation Details

---

**File #:** 3296      **Version:** 1

**Status:** Agenda Ready

**File created:** 2/26/2021      **In control:** Communications Department

**On agenda:** 3/8/2021      **Final action:**

**Title:** Announcements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------