



Legislation Details

---

**File #:** 3228      **Version:** 1

**Status:** Agenda Ready

**File created:** 1/14/2021      **In control:** Communications Department

**On agenda:** 1/25/2021      **Final action:**

**Title:** Announcements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------