



Legislation Details

---

**File #:** 2710      **Version:** 1

**Status:** Agenda Ready

**File created:** 12/31/2019      **In control:** City Secretary Department

**On agenda:** 9/28/2020      **Final action:**

**Title:** Discuss items on regular City Council meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------