



## Legislation Details

---

**File #:** 2807      **Version:** 1

**Status:** Agenda Ready

**File created:** 2/24/2020      **In control:** City Council

**On agenda:** 3/23/2020      **Final action:**

**Title:** Approve minutes of the February 24, 2020 City Council meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Minutes, 3. Minutes Exhibit 1

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------