



## Legislation Details

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**File #:** 2611      **Version:** 1

**Status:** Agenda Ready

**File created:** 11/19/2019      **In control:** Parks and Recreation Board

**On agenda:** 12/2/2019      **Final action:**

**Title:** Update on the Linda Spurlock Park Improvement Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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