



## Legislation Details

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**File #:** 2228      **Version:** 1

**Status:** Agenda Ready

**File created:** 5/28/2019      **In control:** Parks and Recreation Board

**On agenda:** 6/3/2019      **Final action:**

**Title:** Parks Capital Projects Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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