



Legislation Details

**File #:** 1944      **Version:** 1

**Status:** Agenda Ready

**File created:** 1/3/2019      **In control:** City Manager Department

**On agenda:** 1/14/2019      **Final action:**

**Title:** Discuss 2019 State Legislative Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. 2019 State Legislative Program

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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