



## Legislation Details

---

**File #:** 1735      **Version:** 1

**Status:** Agenda Ready

**File created:** 9/4/2018      **In control:** City Secretary Department

**On agenda:** 9/10/2018      **Final action:**

**Title:** Approve minutes of the August 27, 2018 regular City Council meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|