



## Legislation Details

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**File #:** 1733      **Version:** 1

**Status:** Agenda Ready

**File created:** 9/4/2018      **In control:** City Secretary Department

**On agenda:** 9/10/2018      **Final action:**

**Title:** Discuss items from regular Council meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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