



Legislation Details

File #: 1555 **Version:** 1

Status: Agenda Ready

File created: 5/22/2018 **In control:** Communications Department

On agenda: 6/25/2018 **Final action:**

Title: Announcements

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------