



Legislation Details

**File #:** 1526      **Version:** 1

**Status:** Agenda Ready

**File created:** 5/7/2018      **In control:** Communications Department

**On agenda:** 5/21/2018      **Final action:**

**Title:** Announcements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------