



## Legislation Details

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**File #:** 631      **Version:** 1

**Status:** Agenda Ready

**File created:** 12/9/2016      **In control:** Planning and Zoning Commission

**On agenda:** 12/15/2016      **Final action:**

**Title:** Announcements - Upcoming City Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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