

## Legislation Details

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**File #:** 500      **Version:** 1

**Status:** Agenda Ready

**File created:** 9/30/2016      **In control:** City Manager Department

**On agenda:** 10/10/2016      **Final action:**

**Title:** Consider Appointment of New Committee Members to the Youth Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
10/10/2016	1	City Council	approved	Pass