



## Legislation Details

---

**File #:** 380      **Version:** 1

**Status:** Agenda Ready

**File created:** 8/1/2016      **In control:** City Council

**On agenda:** 8/8/2016      **Final action:**

**Title:** Update on Board and Commission appointees.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------