



Legislation Details

**File #:** 357                      **Version:** 1

**Status:** Agenda Ready

**File created:** 7/29/2016                      **In control:** Planning and Zoning Commission

**On agenda:** 8/4/2016                      **Final action:**

**Title:** Announcements - Upcoming City Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------