



Legislation Details

**File #:** 4815      **Version:** 1

**Status:** Agenda Ready

**File created:** 2/6/2023      **In control:** City Council

**On agenda:** 2/13/2023      **Final action:**

**Title:** Discuss recommendations for 2023 Charter Amendment Election.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Charter Review Task Force Report and Recommendations, 3. Ordinance No. 3777

Date	Ver.	Action By	Action	Result
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