



Legislation Details

**File #:** 1846      **Version:** 1

**Status:** Agenda Ready

**File created:** 11/2/2018

**In control:** Parks & Recreation Department

**On agenda:** 11/12/2018

**Final action:**

**Title:** Community Garden Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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