



Legislation Details

**File #:** 5058      **Version:** 1

**Status:** Agenda Ready

**File created:** 5/11/2023      **In control:** Parks and Recreation Board

**On agenda:** 6/5/2023      **Final action:**

**Title:** Parks Maintenance and Operations Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------