# MINUTES OF THE WORK SESSION AND REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF NORTH RICHLAND HILLS, TEXAS HELD IN THE CITY HALL 4301 CITY POINT DRIVE JUNE 10, 2019

#### **WORK SESSION**

The City Council of the City of North Richland Hills, Texas met in work session on the 10th day of June at 5:30 p.m. in the City Council Workroom prior to the 7:00 p.m. regular City Council meeting.

Present: Oscar Trevino Mayor

Rita Wright Oujesky
Tito Rodriguez
Suzy Compton
Mike Benton
Scott Turnage

Mayor Pro Tem
Council, Place 1
Council, Place 3
Council, Place 5
Council, Place 6

Absent: Brent Barrow Council, Place 4

Tim Welch Council, Place 7

Staff Members: Mark Hindman City Manager

Paulette Hartman Deputy City Manager (present at 5:40 p.m.)

Mike Curtis Managing Director
Alicia Richardson City Secretary
Maleshia B. McGinnis City Attorney

#### CALL TO ORDER

Mayor Trevino called the meeting to order at 5:30 p.m.

#### 1. DISCUSS ITEMS FROM REGULAR CITY COUNCIL MEETING.

City Manager Mark Hindman informed City Council that staff provided an updated exhibit for Ordinance No. 3488. The previous exhibit did not include calculation of fees associated with multi-family properties. City staff discovered late Friday that multi-family properties are calculated as other residential properties.

Mayor Trevino asked Clayton Comstock, Director of Planning, to include in their presentation for item D.1, SUP 2019-03 the total square footage of the proposed plasma center. He also asked staff to address existing luminous lighting and ability of developers to restrict tenants use of certain lighting.

June 10, 2019 City Council Meeting Minutes Page 1 of 13 Mayor Trevino announced that he would abstain from item E.1, FP 2019-01. His wife owns property adjacent to the request.

### 2. WELCOME AND INTRODUCTION - PUBLIC OFFICIAL, PUBLIC EMPLOYEE OR CITIZEN.

Fire Chief Stan Tinney introduced the new Emergency Management Coordinator Matt Honza.

#### PRESENTATION AND DISCUSSION OF THE VISION 2030 PLANS:

#### 3a. VISION2030 LAND USE PLAN.

Director of Planning Clayton Comstock informed City Council the discussion regarding land use is the result of a zoning case from March 2014 involving "estate lots". The City Council held a joint work session with the Planning and Zoning Commission in April 2014 to discuss "estate lots". At this work session, lot sizes of one acre or larger were analyzed and the largest concentration of these types of lots were located on Little Ranch Road / Meadow Road / Douglas and Valley Drive / Continental Trail. City staff was directed to encourage R-1-S zoning located in the Little Ranch Road / Meadow Road / Douglas and Valley Drive / Continental areas and to discourage R-2 zoning with these Staff was also directed to discourage R-1-S zoning outside these identified areas. City Council directed staff to include the neighborhoods in discussions regarding an update to the Comprehensive Land Use Plan. Staff conducted a neighborhood meeting on July 18, 2017 that was attended by approximately 100 people. attendance represented the areas identified in previous discussions regarding "estate lots". The focus and discussion of this meeting addressed: traditional suburban development, half-acre lots and one acre or larger lots. The Strategic Plan Committee met and discussed the land use designation for residential estate land use. As a result of their discussion, the following three directions were discussed at length by the Strategic Planning Committee:

- 1.) Residential Estate 1 dwelling unit/acre
  - minimum 1 acre lots
  - maximum 1 dwelling unit/acre
- zoning and subdivision on a case-by-case basis determined by market demand and needs
- 2.) Residential Estate 2 dwelling units/acre
  - minimum 1/2 acre lots
  - maximum 2 dwelling units/acre
- zoning and subdivision on a case-by-case basis determined by market demand and needs

#### 3.) Low Density Residential

- keep existing designation
- zoning and subdivision on a case-by-case basis determined by market demand and needs

Mr. Comstock informed City Council the Strategic Plan Committee had a lot of discussion regarding the three possible policies for "estate lots". Their recommendation for residential estate land use designation is one that promotes neighborhoods defined by larger single-family lots and homes at a density less than two (2) units per acre. Livestock, barns, rural cross-section roadways and rural or estate-style perimeter fencing are characteristic of these areas. These properties address a specific market niche and add to the diverse mix of housing and lot options for the community.

City Council discussed the recommendation of the Strategic Plan Committee and the ability of property owners to develop their property. City Council discussed the properties located on the outer edge of the identified areas being more interested to develop their properties. Mr. Comstock informed City Council that staff could identify the outer edge with more flexibility. City Council agreed with Mr. Comstock's recommendation.

#### 3b. VISION2030 TRANSPORTATION PLAN.

Mr. Comstock reviewed the current transportation plan that was adopted in 2007. The goals for a new transportation plan include: (1) expand mobility and access; (2) focus on implementation; (3) improve economic vitality; and (4) enhance quality of life.

#### **Expand Mobility and Access -**

- \* Evaluate specific existing and planned roadway corridors for future transportation needs.
- \* Integrate trails, transit, roadways, and sidewalks into a more comprehensive plan for all forms of transportation.
- \* Promote interconnected neighborhoods for all modes of travel.
- \* Explore use of new technologies to enhance transportation options.
- \* Develop policies and standards for off-street connectivity, dead-end streets, and new cul-de-sacs.

#### Focus on Implementation -

- \* Maintain the cleanliness and good repair of existing transportation infrastructure.
- \* Coordinate local and regional initiatives to leverage local transportation dollars.
- \* Maintain and enhance streets and transportation infrastructure in older and substandard areas.

#### Improve Economic Vitality -

- \* Improve access to employment, commerce, education, and community resources.
- \* Provide for the efficient movement of goods and services.
- \* Strengthen the integration of transportation and land use.
- \* Provide and maintain infrastructure capacity in line with growth or decline demands.
- \* Plan for Transit Oriented Development (TOD).

#### **Enhance Quality of Life -**

- \* Focus on moving people safely and efficiently.
- \* Encourage transportation design standards appropriate to the neighborhood context.
- \* Comply with state and local air quality standards.

Mr. Comstock reviewed steps to aide with decisions for the design process, identified recommended roadways for rightsizing, and target corridors for special evaluation. City staff is prepared to bring the items back for consideration at the June 24, 2019 City Council meeting.

City Manager Mark Hindman asked City Council if they preferred to have one or two public hearings on the plans. City Council directed staff to conduct public hearings at the June 24 and July 8 City Council meetings.

#### **EXECUTIVE SESSION**

- 1. SECTION 551.072: DELIBERATE THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY 1) 7901 BOULEVARD 26 AND 2) A 0.092 ACRE TRACT OF STEPHEN RICHARDSON SURVEY, ABSTRACT 1266, BETWEEN LOT 13, BLOCK 9, FOREST GLENN ADDITION AND LOT 26, BLCOK 9, FOREST GLENN ADDITION
- 2. SECTION 551.087: DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS AT CITY POINT ADDITION, BLOCK 1, LOT 2; BLOCK 2, LOTS 1A AND 1B; AND BLOCK 3, LOT 1

Mayor Trevino announced at 6:40 p.m. that the City Council would adjourn into Executive Session as authorized by Chapter 551, Texas Government Code, specifically Section 551.072: Deliberate the purchase, exchange, lease or value of real property - 1) 7901 Boulevard 26 and 2) a 0.092 Acre Tract of Stephen Richardson Survey, Abstract 1266, between Lot 13, Block 9, Forest Glenn Addition and Lot 26, Block 9, Forest Glenn Addition and Section 551.087: Deliberation regarding economic development negotiations at City Point Addition, Block 1, Lot 2; Block 2, Lots 1A and 1B; and Block 3, Lot 1. Executive Session began at 6:45 p.m. and concluded at 6:59 p.m.

Mayor Trevino announced at 6:59 p.m. that City Council would convene to the regular City Council meeting.

#### **REGULAR MEETING**

#### A. CALL TO ORDER

Mayor Trevino called the meeting to order June 10, 2019 at 7:05 p.m.

Present: Oscar Trevino Mayor

Rita Wright Oujesky
Tito Rodriguez
Council, Place 1
Suzy Compton
Council, Place 3
Mike Benton
Council, Place 5
Scott Turnage
Council, Place 6

Absent: Brent Barrow Council, Place 4

Tim Welch Council, Place 7

Staff Members: Mark Hindman City Manager

Alicia Richardson City Secretary
Maleshia B. McGinnis City Attorney

#### A.1 INVOCATION

Council member Compton gave the invocation.

#### A.2 PLEDGE

Council member Compton led the pledge of allegiance to the United States and Texas flags.

#### A.3 SPECIAL PRESENTATION(S) AND RECOGNITION(S)

#### A.3.1 2018 UNITED WAY CAMPAIGN PRESENTATION

United Way Chair Meaghan Findley presented item.

#### A.4 CITIZENS PRESENTATION

There were no requests to speak from the public.

#### A.5 REMOVAL OF ITEM(S) FROM CONSENT AGENDA

No items were removed from the consent agenda.

#### B. CONSIDER APPROVAL OF CONSENT AGENDA ITEMS

#### **APPROVED**

A MOTION WAS MADE BY COUNCIL MEMBER RODRIGUEZ, SECONDED BY MAYOR PRO TEM WRIGHT OUJESKY TO APPROVE THE CONSENT AGENDA.

#### **MOTION TO APPROVE CARRIED 5-0.**

- B.1 APPROVE MINUTES OF THE MAY 13, 2019 REGULAR CITY COUNCIL MEETING.
- B.2 APPROVE MINUTES OF THE MAY 20, 2019 REGULAR CITY COUNCIL MEETING.
- B.3 CONSIDER THE PURCHASE OF UNIFORMS, AND PROTECTIVE GEAR FROM GALLS, LLC, THROUGH AN EXISTING INTERLOCAL AGREEMENT WITH THE CITY OF FRISCO, IN AN AMOUNT NOT TO EXCEED \$498,372 OVER FIVE (5) YEARS.
- B.4 AUTHORIZE THE COLLECTIVE PURCHASE OF PERSONAL PROTECTIVE EQUIPMENT AND FIREFIGHTING FOAM USING A CITY CONTRACT AND A BUYBOARD CONTRACT WITH CASCO INDUSTRIES, INC., IN A TOTAL COMBINED AMOUNT NOT TO EXCEED \$69,000.
- C. PUBLIC HEARINGS
- **C.1** ZC 2019-08. **ORDINANCE** NO. 3587, **PUBLIC HEARING** AND CONSIDERATION OF A REQUEST FROM SHELBY SHELTON FOR ZONING CHANGE FROM C-1 COMMERCIAL TO RD-PD REDEVELOPMENT PLANNED DEVELOPMENT AT 5100 DAVIS BOULEVARD, BEING 0.55 ACRES DESCRIBED AS LOT 1R, BLOCK 18, CLEAR VIEW ADDITION.

#### **APPROVED**

Mayor Trevino opened the public hearing and called on Principal Planner Clayton Husband to introduce the item.

Mr. Husband informed City Council the applicant is requesting a zoning change for 0.55 acres located at 5100 Davis Boulevard. The area is designated on the Comprehensive Land Use Plan as retail and the current zoning is C-1 commercial. Mr. Husband provided site photos of the property.

Brian and Haley Hine, 5100 Davis Boulevard, part owners of Chicken Express presented item.

Mr. Husband presented staff's report. The request is to remodel and renovate the existing Chicken Express. The Planning and Zoning Commission, at their May 16, 2019 meeting, recommended approval with a vote of 7-0.

Mayor Trevino asked the City Secretary to call on those who completed a public meeting appearance form to speak during the public hearing. There being no forms submitted, Mayor Trevino asked if there was anyone in the audience wishing to speak on the item to come forward. There being no one wishing to speak, Mayor Trevino closed the public hearing.

A MOTION WAS MADE BY COUNCIL MEMBER TURNAGE, SECONDED BY COUNCIL MEMBER RODRIGUEZ TO APPROVE ORDINANCE NO. 3587.

**MOTION TO APPROVE CARRIED 5-0.** 

- D. CONTINUED ITEMS
- **SUP** ORDINANCE **PUBLIC D.1** 2019-03, NO. 3584, HEARING **AND** CONSIDERATION OF A REQUEST FROM JCW DEVELOPMENT, LLC, FOR A SPECIAL USE PERMIT FOR A BLOOD PLASMA COLLECTION FACILITY AT 6246 RUFE SNOW DRIVE, BEING 3.93 ACRES DESCRIBED AS LOT 4R, NORTHLAND SHOPPING CENTER ADDITION. BLOCK 1, (CONTINUED FROM THE MAY 20, 2019, CITY COUNCIL MEETING)

#### <u>APPROVED</u>

Mayor Trevino announced the public hearing was opened at the May 20, 2019 City Council meeting, and at the request of the applicant, continued the public hearing to the meeting this evening. He called on Director of Planning Clayton Comstock to introduce the item.

Mr. Comstock informed City Council the applicant is requesting a special use permit for a blood plasma collection facility located at 6246 Rufe Snow Drive. The area is designated on the Comprehensive Land Use Plan as retail and the current zoning is C-1 commercial. Mr. Comstock provided site photos of the property.

Applicant representative Jeff Tarris, 100 Power Drive, Beaver Dam, Wisconsin began his presentation with a video about BioLife Plasma Services. If approved, the facility would employee 50-80 people. The reviewed renderings of the proposed building. They will spend approximately 3 million on improvements to the building. He informed City Council that the closest location is in Denton and another one is scheduled to open in Lewisville.

Mr. Bill Dahlstrom, 2323 Ross Avenue, Suite 600, Dallas thanked City Council for the

opportunity to present their request. The City Council approved the land use for "blood plasma collection facility" in the permitted uses with a special use permit. Mr. Dahlstrom informed City Council the request meets all conditions of the special use permit for the designated land use. He requested City Council change the maximum square feet area for the plasma center from 17,200 to 17,500. He also requested City Council reconsider the expiration language of the special use permit to continue as a legal non-conforming use. Mr. Dahlstrom commented that the financial institutions take into consideration the language when a use is a non-conforming use. He asked for further definition and clarification of the legal non-conforming use. He also asked if City Council would extend the expiration period beyond three years.

Mr. Jim Ryffel (property owner), 3113 South University Drive, #600, Fort Worth expressed to City Council that he is agreeable to staff's suggestions with the exception of the screening wall and buffer yard. Currently they have a 8 foot cedar fence and immediately behind the fence the apartment complex has 15 foot red tip photinias. He is agreeable to restaining the existing fence and requests the City Council not require the 6 foot masonry wall. He also requests the City Council not require the buffer yard. They have 35 feet in the back, which 24 of that is a fire lane and 10 feet is a utility easement. He informed City Council that he has talked to Mr. Comstock and is agreeable to the following: replace existing wall packs on the rear of the building with LED wall packs; the parking lot lights are LED lights; enhance the landscape islands; restriping the parking lot along Rufe Snow Drive and changing the head in parking to either parallel or angle parking to meet the city's specifications and providing full security camera coverage of facility. Mr. Ryffel asked City Council to consider a maximum 17,500 square feet for the facility.

Mr. Ryffel addressed Mayor Trevino's comment in work session regarding lighting in tenant windows. He informed City Council it is against their rules and regulations in their centers for a tenant to have lighting inside their windows.

In response to Mayor Trevino's question, Mr. Ryffel informed City Council the total square footage for the proposed plasma center is approximately 17,500.

City Council and applicant discussed the existing fence behind the property, trash refuse container, marketing for the plasma center, hours of operation, parking of semi trucks, entrance to facility and employee entrances.

Mr. Comstock presented staff's report, which included a review of the floor plan, building elevations, and special use permit conditions. The site development, if approved, authorizes a blood plasma collection facility on the property, floor area not to exceed 17,400 square feet, and certain property improvements must be completed. The operational standards include: facility must not include more than 60 beds; hours of

operation limited to 6:00 a.m. to 8:00 p.m. Monday through Saturday and 8:00 a.m. to 5:00 p.m. on Sunday; facility must include full security camera coverage; and cash transactions between facility operator and customers are prohibited. The special use permit expires three years from approval date and would be considered a legal non-conforming use and may continue operation. The Planning and Zoning Commission, at their May 16, 2019 meeting, recommended denial with a vote of 5-2; with Commissioners Luppy and Werner voting against denial. Mr. Comstock informed City Council that Exhibit B of the ordinance pertains to the land use and development regulations. If City Council chooses to change the development regulations that needs to be addressed within their motion.

City Council and staff discussed the following: restriping of fire lane, failed concrete spots in the parking area, irrigation for landscaped areas, address trash dumpsters, staff's process when working with developer/applicant to address non-conforming development standards when an older development comes before City Council, and expiration time line for special use permits.

Mayor Trevino asked the City Secretary to call on those who completed a public meeting appearance form to speak during the public hearing. The following people spoke in support: Mojy Haddad, 2500 NE Green Oaks, Arlington, Texas.

Mayor Trevino asked if there was anyone in the audience wishing to speak on the item to come forward. There being no one wishing to speak, Mayor Trevino closed the public hearing.

A MOTION WAS MADE BY MAYOR PRO TEM WRIGHT OUJESKY, SECONDED BY COUNCIL MEMBER TURNAGE TO **APPROVE ORDINANCE** NO. 3584, **WITH** THE **FOLLOWING CONDITIONS: MAXIMUM SQUARE FOOTAGE** OF **PLASMA CENTER** NOT TO EXCEED 17,500; EXISTING SCREENING FENCE BEHIND FACILITY BE STAINED AND REPAIR SLATS AND LEANING SECTIONS OF THE FENCE; TRASH RECEPTACLES **RICHLAND** BE REMOVED, **REBUILT** OR **REPAIRED USING** NORTH HILLS STANDARDS; THE SPECIAL USE PERMIT EXPIRATION **CHANGED** (10)BE TO TEN OF 35' **VARIANCE** YEARS; GRANT WAIVER **BEHIND BUILDING**; REPLACE **ALL** LIGHTING **POLES** IN **FRONT** TO COORDINATE **ACROSS** ENTIRE PARKING LOT; REPLACE WALL PACKS ON **BACK** WALL; LANDSCAPE PER CITY ORDINANCE TO **INCLUDE** SIX (6) **THREE-INCH CALIPER** TREES; RESTRIPE THE **FRONT PARKING** SPOTS AND FIRE LANES; REPAIR THE FAILED CONCRETE SPOTS IN THE FRONT; AND IRRIGATION FOR ALL LANDSCAPING AREAS.

#### **MOTION TO APPROVE CARRIED 5-0.**

#### E. PLANNING AND DEVELOPMENT

E.1 FP 2019-01 CONSIDERATION OF A REQUEST FROM BEATEN PATH DEVELOPMENT FOR A FINAL PLAT OF URBAN TRAILS ADDITION PHASE TWO, BEING 9.206 ACRES LOCATED AT THE NORTHEAST CORNER OF MID-CITIES BOULEVARD AND HOLIDAY LANE.

#### **APPROVED**

Mayor Trevino announced that he has a conflict of interest and has filed his affidavit of disqualification with the City Secretary stating that his wife owns property adjacent to the request. Mayor Trevino left the meeting at 8:35 p.m.

Mr. Husband informed City Council the applicant is requesting a final plat for 9.206 acres located at the northeast corner of Mid-Cities Boulevard and Holiday Lane. The area is designated on the Comprehensive Land Use Plan as transit oriented development and the current zoning is transit oriented development. Mr. Husband provided site photos of the property.

Applicant representative Toby Stalk, 1901 Martin Drive, Suite 100, Weatherford with Baird Hampton and Brown presented item. The request is for a 85-lot single family subdivision. He informed City Council they worked with staff to address all comments.

Mr. Husband presented staff's report. The Planning and Zoning Commission, at their May 16, 2019 meeting, recommended approval with a vote of 6-0-1, with Commissioner Welborn abstaining from discussion and voting.

A MOTION WAS MADE BY COUNCIL MEMBER BENTON, SECONDED BY COUNCIL MEMBER RODRIGUEZ TO APPROVE FP 2019-01.

**MOTION TO APPROVE CARRIED 5-0.** 

- F. PUBLIC WORKS
- F.1 CONSIDER RESOLUTION 2019-025, APPROVING AN ADVANCED FUNDING AGREEMENT WITH TXDOT FOR THE GLENVIEW / VANCE TRAFFIC SIGNAL, AND APPROVE THE ASSOCIATED BUDGET REVISION.

#### <u>APPROVED</u>

Mayor Trevino returned to the meeting at 8:41 p.m.

Public Works Director Caroline Waggoner presented item.

June 10, 2019 City Council Meeting Minutes Page 10 of 13 A MOTION WAS MADE BY MAYOR PRO TEM WRIGHT OUJESKY, SECONDED BY COUNCIL MEMBER TURNAGE TO APPROVE RESOLUTION 2019-025.

**MOTION TO APPROVE CARRIED 5-0.** 

- G. GENERAL ITEMS
- G.1 CONSIDER ORDINANCE NO. 3588, AMENDING APPENDIX A, FEE SCHEDULE, CHAPTER 98, OF THE CITY OF NORTH RICHLAND HILLS CODE OF ORDINANCES, TO ADJUST FEES FOR THE ISSUANCE OF PERMITS AND BUILDING INSPECTIONS.

#### **APPROVED**

Director of Budget and Research Robert Myers presented item.

A MOTION WAS MADE BY MAYOR PRO TEM WRIGHT OUJESKY, SECONDED BY COUNCIL MEMBER RODRIGUEZ TO APPROVE ORDINANCE NO. 3588, TO INCLUDE THE REVISED EXHIBIT PROVIDED TO CITY COUNCIL.

**MOTION TO APPROVE CARRIED 5-0.** 

H.1 EXECUTIVE SESSION ITEMS - CITY COUNCIL MAY TAKE ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION LISTED ON WORK SESSION AGENDA

#### **APPROVED**

Director of Economic Development Craig Hulse presented item.

A MOTION WAS MADE BY COUNCIL MEMBER BENTON, SECONDED BY MAYOR PRO TEM WRIGHT OUJESKY TO AUTHORIZE THE CITY MANAGER TO EXECUTE A RELEASE AND WAIVER OF DEED RESTRICTIONS FOR PROPERTY LOCATED AT 7901 BOULEVARD 26 IN FAVOR OF 7901 BOULEVARD 26, LLC, TO RELEASE THE CITY'S RIGHT OF FIRST REFUSAL TO PURCHASE THE PROPERTY, RELEASE THE CITY'S INTEREST IN A TENANTS-IN-COMMON AGREEMENT WITH 7901 BOULEVARD 26, LLC, AND TO EXECUTE A SHORT TERM LEASE ON THE PROPERTY AFTER SALE WITH WEBY HOLDINGS, LLC.

**MOTION TO APPROVE CARRIED 5-0.** 

## H.2 EXECUTIVE SESSION ITEMS - CITY COUNCIL MAY TAKE ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION LISTED ON WORK SESSION AGENDA

#### **APPROVED**

Director of Economic Development Craig Hulse presented item.

A MOTION WAS MADE BY MAYOR PRO TEM WRIGHT OUJESKY, SECONDED BY MANAGER TO EXECUTE COUNCIL MEMBER RODRIGUEZ TO AUTHORIZE THE CITY **EARNEST** MONEY **AGREEMENT** WITH **JAMES** В. BECK **FOR 0.092 ACRES** LOCATED IN THE STEPHEN RICHARDSON SURVEY, ABSTRACT 1266, BETWEEN LOT 13, BLOCK 9, FOREST GLENN ADDITION AND LOT 26, BLOCK 9, FOREST GLENN EAST ADDITION FOR \$1,550 AND TO EXECUTE A SPECIAL WARRANTY DEED AND ANY ASSOCIATED DOCUMENTS NECESSARY TO EFFECT THE SALE.

#### **MOTION TO APPROVE CARRIED 5-0.**

#### I. INFORMATION AND REPORTS - MAYOR PRO TEM WRIGHT OUJESKY

#### I.1 ANNOUNCEMENTS

Mayor Pro Tem Wright Oujesky made the following announcements.

Fireworks will light up the sky over NRH2O Family Water Park on Saturday, June 15, starting at about 9:15 p.m. They are free with paid admission to the park. Visit NRH2O's website for more information.

Learn CPR and save a life! The NRH Fire Department conducts CPR classes each month for the community. The next class is scheduled for Saturday, June 22. You can sign up online or call Fire Administration for more information.

The Mayor's Summer Reading Club is underway at the NRH Library. Participants can enjoy special events and activities at the library and receive rewards for reading this summer. Stop by the Library or visit their website for more information.

Kudos Korner - Dave Pendley & Cindy Garvin in the Building Inspections Office - We received a hand written note from a resident who was very happy with the service Cindy and Dave provided. She was grateful for their knowledge and assistance and wants everyone to know what exemplary employees we have. Keep up the good work.

#### J. ADJOURNMENT

Mayor Trevino adjourned the meeting at 8:54 p.m.	
ATTEST:	Oscar Trevino, Mayor
Alicia Richardson, City Secretary	