

## CITY COUNCIL MEMORANDUM

**FROM:** The Office of the City Manager **DATE**: February 08, 2021

SUBJECT: Consider Resolution No. 2021-010, Authorizing submission of the

grant application and acceptance of allocated funds if awarded for the Texas Governor's Office Criminal Justice Division Edward Byrne Memorial Justice Assistance Program FY2022, Grant #4269801

PRESENTER: Jimmy Perdue, Police Chief

## **SUMMARY:**

The Office of the Governor's Criminal Justice Division (CJD) has announced the FY2022 Edward Byrne Memorial Justice Assistance Program, Grant #4269801, made available through the Bureau of Justice Assistance. The Police Department will use the grant funds for the purchase of a portable video event detection and alerting system that would be used in support of planned City events or critical incidents to minimize the risk of property loss and danger.

## **GENERAL DESCRIPTION:**

The Police Department is seeking authorization to apply for and utilize grant funds offered through the CJD's Edward Byrne Memorial Justice Assistance Program. Funding through the program may be used to provide additional equipment, supplies, training and information systems for law enforcement. The department will use the grant funds for the purchase of a portable video detection and alerting system. The self-contained system provides real-time remote site monitoring suitable for unmanned operations. The tamper-resistant unit is powered by maintenance-free batteries and an automated solar-based charging system. The unit contains a telescoping 20-foot vertical tower, integrated camera and sensor-controlled LED lights. The detection and alerting capabilities operational during special events or longer-term deployments will help minimize danger and provide safety of property and assets of the City and its citizens.

The total grant request will not exceed \$100,000 and there is no match requirement. The specified goals, objectives and targets for the project are being developed and will be completed before the February 11, 2021 grant submission deadline.

## **RECOMMENDATION:**

Approve Resolution No. 2021-010.