Sam Pack's Five Star Ford and Chevrolet 1635 (Ford) 1700 (Chevrolet) S. IH 35E Carroliton Texas, 75006 (888) 8 FLEET 9 (888-835-3389) - FAX 972-245-5278 - bidtx@spford.com

CUSTOMIZED PRODUCT PRICING SUMMARY BASED ON CONTRACT

Cars and Light Trucks
Team Members -- Kevin Moore - Shauna Hood - Jorge Guerra - Alan Rosner Contract NameTarrant County 2019 - 041

| End User: | nd User: CITY OF NORTH RICHLAND HILLS | | | Sam Pack's Rep: | | KEVIN MOORE | | |
|----------------------------------|---|-----------------------|----------------------|------------------------------|-----------------|-------------|-------------|--|
| Contact: | ZANE RYAN | Date |): | 9.3.19 | | | | |
| Contact TN/Email zryan@nrhtx.com | | | <u> </u> | _ Phone # | 817-427-6363 | | | |
| Product | Description: 2019 FORD F2 | VB | | Exterior Color / Interior | SLI | /ER | | |
| | Pid Outers 2C WOA | | | | Dana Driner | , | 20 400 00 | |
| Α. | Bid Series: 3C W2A | A. | | | Base Price: | \$ | 26,196.00 | |
| В. | Published Options (Itemize Each Below | | | | | | D. I.D. | |
| Code | Description Automatic Transmission | Bid Price Included | Code | ode Description | | Bid Price | | |
| | Power Windows/ Locks | Included | | REPLACI | E 6607 | | | |
| | Speed Control | Included | | | | | | |
| | Bluetooth | Included | | | | | | |
| | Am/FM Radio | Included | | | | | | |
| | 6.2L V8 | Included | | | | \vdash | | |
| 52B | TRAILER TOW PACKAGE ELECTRIC BRAKE CONTROLLER | Included \$ 270.00 | | | | - | | |
| 3ZB | ELECTRIC BRAKE CONTROLLER | \$ 270.00 | | | | \vdash | | |
| | SPRAY IN LINER | \$ 490.00 | | | | | | |
| | SYNC SYSTEM | Included | | | | | | |
| | REAR VIEW CAMERA | Included | | | | | | |
| 100 | | | Tot | al of B Pu | blished Options | \$ | 760.00 | |
| C. | Ford Factory Published Options Description | Bid Price | Code | Descrip | tion. | | Bid Price | |
| Code 61L | FRONT WHEEL LINERS | \$ 180.00 | Code | Descrip | tion | <u> </u> | Diu Fiice | |
| 18B | PLATFORM BOARDS | \$ 350,00 | | | | | | |
| 67H | HD SERVICE PKG | \$ 125.00 | | | | | | |
| 91S | LED AMBER WARNING STROBS | \$ 675.00 | | | | | | |
| 66S | UPFITTER SWITCHES | \$ 165.00 | | | | | | |
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| | | | Total of C. | - Dealer Pu | blished Options | \$ | 1,495.00 | |
| D. | Fleet Quote | | | | | | | |
| Code | Description | Bid Price | Code | Descrip | tion | , | Bid Price | |
| | 176" wheel base LWB | \$ 695.00 | | | | | | |
| | | | | | | | | |
| | 5YR/100K MILE ZERO DEDUCTIBLE | | | | | | | |
| | WARRANTY | \$2,795.00 | | | | | | |
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| All Valetate | an audored are about 00 400 days 400 | | Ta | tal of D | f Manu Ontions | • | 3,490.00 | |
| All Venicle F. | Il Vehicles ordered are about 90-120 days ARO Total of D Off Menu Options F. Delivery Charges 0 Miles @ \$2.45/mile | | | | | | 3,490.00 | |
| G. | Option Discounts | | mines to \$2,40/mile | | | \$ | | |
| Н. | Total of A + B + C + D + E = F | | | | | \$ | 31,941.00 | |
| l. | Floor Plan Assistance | | | | | • | \$0.00 | |
| J. | Lot Insurance Coverages | | | | | | \$0.00 | |
| K. | Quantity Ordered 1 | X F= | | | | \$ | 31,941.00 | |
| L. | Administrative Fee | 16. | | | | \$ | | |
| M. | Non-Equip Charges & Credits | | | | | | | |
| N. | TOTAL PURCHASE PRICE INCLUDING | ADMIN FEE | | | | | \$31,941.00 | |