

**ID****8684****Department:**

Purchasing for Citywide

**Vendor Name:**

Ed's Electrical Service

**Project Name:**

16088 R2 Electrical Services - Ed's Electric - Amendment 2

**Work Order Number(s):****Account Number:**

0

**Contract Amount:**

\$750,000.00

**Implementation Date:**

7/1/2018

**Termination Date:**

6/30/2019

**City Council Appr. Date:**

6/21/2016

**Insurer A Name:**

Mid Century Ins

**Insurer A Expiration:**

1/20/2019

**Insurer B Name:**

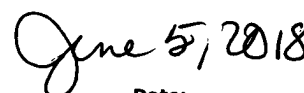
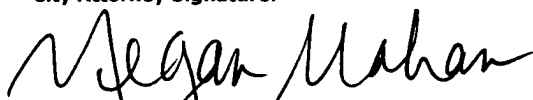
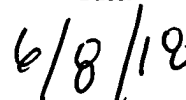
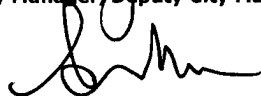
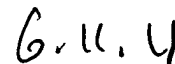
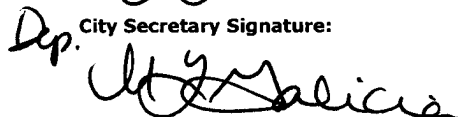
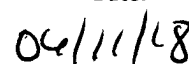
Farmers Ins Exchange

**Insurer B Expiration:**

1/20/2019

**Insurer C Name:****Insurer C Expiration:****Insurer D Name:****Insurer D Expiration:****Insurer E Name:****Insurer E Expiration:****Return Executed Copy To:**

Bryce Davis, Purchasing Manager

**Department Manager Signature:****Date:****City Attorney Signature:****Date:****City Manager / Deputy City Manager Signature:****Date:****City Secretary Signature:****Date:**

AMENDMENT TO PRICE AGREEMENT  
CITY OF GRAND PRAIRIE

STATE OF TEXAS           §  
                                  §       KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF DALLAS     §

**THIS AMENDMENT** is made and entered into this date by and between the **CITY OF GRAND PRAIRIE**, a Texas municipal corporation (hereinafter referred to as the "CITY", and **ED'S ELECTRIC SERVICE** (hereinafter referred to as "VENDOR").

WHEREAS, the CITY and VENDOR have entered into a price agreement to provide electrical services per bid resulting from vendor's response to RFB #16088, submitted by Ed Schwarz; and

WHEREAS, the above referenced agreement was for an initial term of one year with the option to renew for four additional one year periods, totaling \$3,750,000.00 if all extensions were exercised. This Contract was effective as of June 22, 2016, and was to terminate at midnight on June 30, 2017, unless the parties mutually agreed in writing to extend the term of the Contract through an allowable renewal option, or, unless otherwise terminated as provided in provided in paragraph XVI of the original contract; and

WHEREAS, the first of four available renewal options was executed on April 11, 2017 and extended the term of the contract through June 30, 2018; and

NOW, THEREFORE, for and in consideration of the mutual acts and covenants set out herein, the CITY and VENDOR agree as follows:


1. The parties mutually agree to extend the term of the contract and execute the second of the four available renewal options and extend the contract expiration to midnight on June 30, 2019 at which time all of the work called for under this Contract must be completed unless the parties mutually agree in writing to extend the term of the Contract through an additional allowable renewal option, or, unless otherwise terminated as provided in provided in paragraph XVI of the original contract; and
2. The estimated annual amount to be paid to VENDOR under such contract shall remain the sum of \$750,000.00, to reflect the contract renewal; and
3. This shall constitute an Authorization for extension of price agreement as set out in the agreement between the parties, and an amendment to such contract. All of the terms and conditions of the original contract shall remain in full force and effect, as amended hereto, unless set out otherwise herein.

EXECUTED this the 11<sup>th</sup> day of June, 2018.

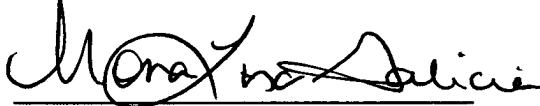
**CITY OF GRAND PRAIRIE, TEXAS**

By:   
Anna Doll, Deputy City Manager

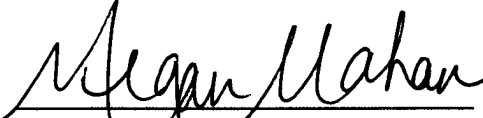
**ED'S ELECTRIC SERVICE**

By:   
Ed Schwarz, Owner

ATTEST:

  
for Cathy E. DiMaggio, City Secretary

APPROVED AS TO FORM:

  
Megan Mahan, City Attorney



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>SUNNI BOENKER INS AGENCY LLC</b> 5596 N Davis Blvd Ste 200 N Richland Hills, TX 76180	CONTACT NAME		
	PHONE (A/C No. Ext):	(817) 514-7600	FAX (A/C No.): (682) 334-0080
	E-MAIL ADDRESS:	sboenker@boenkerinsurance.com	
INSURED <b>ED'S ELECTRICAL SERVICE</b> <b>ED SCHWARZ DBA</b> 7160 BAKER BLVD. RICHLAND HILLS, TX 76118 817-589-7008	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: <b>MID CENTURY INSURANCE</b>		21687
	INSURER B: <b>FARMERS INSURANCE EXCHANGE</b>		21652
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSUR LTR	TYPE OF INSURANCE	ADOL INSR	INSUR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		06905-46-75	01/20/2018	01/20/2019	EACH OCCURRENCE \$ 500,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 500,000						
	GENERAL AGGREGATE \$ 1,000,000						
	PRODUCTS - COMP/OP AGG \$ 1,000,000						
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y		06903-82-94	10/10/2017	10/10/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	BODILY INJURY (Per person) \$						
	BODILY INJURY (Per accident) \$						
	PROPERTY DAMAGE (Per accident) \$						
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? (Mandatory in 189) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	Y	A0707-98-39	02/23/2017	02/23/2018	WC STATU-TORY LIMITS \$ 500,000
	E.L. EACH ACCIDENT \$ 500,000						
	E.L. DISEASE - EA EMPLOYEE \$ 500,000						
	E.L. DISEASE - POLICY LIMIT \$ 500,000						
A	LEASED AND RENTED EQUIPMENT			06905-46-75	01/20/2018	01/20/2019	\$40,000 \$1,000 DEDUCTIBLE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER <b>CITY OF GRAND PRAIRIE</b> (PURCHASING DEPARTMENT) PO BOX 534045 GRAND PRAIRIE, TX 75053-4045	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Sunni D. Boenker</i>
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