ATTACHMENT B

| <u>PROJECT</u> | DESCRIPT | <u> FION & JU</u> | <u>JSTIFICATION</u> | |
|----------------|----------|-----------------------|---------------------|--|
| | | | | |

PROJECT STATUS

ORIGINAL 2018/19 START DATE REVISION ORIGINAL 2018/19 END DATE REVISION

Professional Services

Engineering

Land/ROW Acquisition

Construction

Other

REVISION EXPLANATION

FINANCIAL DATA

| 110/11/01/12 2/11/1 | <u> </u> | | | | |
|-----------------------|-------------|----------|-------------|-----------|---------|
| | ADOPTED | | REVISED | | TOTAL |
| | BUDGET THRU | PROJECT | BUDGET THRU | REMAINING | PROJECT |
| | 2018/19 | REVISION | 2018/19 | BALANCE | COST |
| FUNDING SOURCES | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | | | | |
| PROJECT EXPENDITURES | | | | | |
| Professional Services | | | | | |
| | | | | | |
| Engineering/Design | | | | | |
| Land/ROW Acquistion | | | | | |
| Construction | | | | | |
| Other | | | | | |
| | | | | | |
| Total | | | | | |

IMPACT ON OPERATING BUDGET

| ANNUAL OPERATING IMPACT | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | TOTAL |
|-------------------------|---------|---------|---------|---------|---------|-------|
| Projected | | | | | | |