

## CITY COUNCIL MEMORANDUM

**FROM:** The Office of the City Manager **DATE:** April 10, 2017

SUBJECT: Consider Resolution No. 2017-021, appointing members to the

Economic Development Advisory Committee.

**PRESENTER:** Craig Hulse, Economic Development Director

### **SUMMARY:**

The City Council is being asked to approve a resolution appointing a 10-member Economic Development Advisory Committee for the purpose of serving as a resource for city endeavors and to periodically review and recommend updates to city plans and strategies related to economic development.

## **GENERAL DESCRIPTION:**

In 1998, City Council created the Economic Development Advisory Committee to provide business and employer input on policies, plans and strategies that promote quality of life and economic health in the city. Members consist of 10 leaders serving staggered two-year terms representing different spectrums of business. They consider it an honor to represent the business community and serve the city from this standpoint.

Due to retirements, corporate relocations and changes in business, new members are recommended for appointment. In order to get back on a staggered two-year term schedule, staff recommends five appointees for one-year terms and five appointees for two-year terms. The proposed resolution submits the following members for nomination:

## One-Year Term Expiring June 30, 2018

- Rena Arnold Transaction Manager, Street Level Investments (Real Estate)
- Mark Wood Partner, Howe/Wood & Company (Real Estate)
- Bill Brandenburg GM and General Partner, Total Shooting Sports (Entertainment)
- Jay Redford Vice President, Jones Lang LaSalle Advisory Services (Service /Office)
- Bob Brown COO, Smurfit Kappa (Manufacturing)

#### Two-Year Term Expiring June 30, 2019

- Lee Hertel Branch President, Bank of the West (Banking)
- Xavier Villarreal CEO, Medical City North Hills (Medical)
- Ron Huggins Owner, Huggins Honda (New Car Dealership)
- Janice Townsend Owner, Roots Coffeehouse (Retail)
- Michael Wright President, MJW Architects (Service / Office)



# **RECOMMENDATION:**

Approve Resolution No. 2017-021.