



## CITY COUNCIL MEMORANDUM

**FROM:** The Office of the City Manager    **DATE:** May 8, 2023

**SUBJECT:** Presentation of the NRH<sub>2</sub>O Family Water Park Green Extreme analysis results.

**PRESENTER:** Frank Perez, NRH<sub>2</sub>O Park Manager

**GENERAL DESCRIPTION:**

Staff will present a summary of the Green Extreme analysis results during the City Council Work Session on Monday, May 8, 2023.