

LOCATIONS)

## PARKS AND RECREATION BOARD MEMORANDUM

FROM:	The Office of the City Manager	DATE:	October 6, 2025
SUBJECT:	Informational Items		
PRESENTER:			
GENERAL DESCR	RIPTION:		
COMMUNITY SEF	RVICE MONTHLY REPORTS (JU	JLY & AU	GUST)
DEPARTMENT NI	EWSLETTER (SEPTEMBER)		
SAVE THE DATE	CALENDAR (AUGUST & SEPTE	EMBER)	
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