MEMORANDUM OF UNDERSTANDING

Between the City of North Richland Hills and Toxcel LLC (under contract to NHTSA with Contract DTNH2217D00040/693JJ921F000183)

For Reimbursement of sending samples to NMS Labs for impaired driving drug testing

I. PURPOSE

This Memorandum of Understanding, hereinafter referred to as "MOU," is made this 26th day of June, 2023 between the City of North Richland Hills, hereinafter referred to as "NRH," and Toxcel LLC, hereinafter referred to as "Toxcel" for the purpose of reimbursement of sending samples for impaired driving drug testing directly related to work performed by the NMS Labs, hereinafter referred to as "NMS."

II. CONDITIONS AND PROCEDURES

City of North Richland Hills

Maleshia B. McGinnis, City Attorney

- A. NRH will be responsible for making payments for impaired driving drug testing during the period of assignment to NMS Labs. Toxcel will reimburse NRH for reimbursable expenses to strengthen the DUID prevention and enforcement efforts, up to a maximum of \$53,000.
- B. NRH will submit all requests for reimbursable expenses and monthly reports, together with the appropriate documentation, to Toxcel by the 10th day of each subsequent month that the agency is seeking reimbursement. NRH will submit the request for reimbursement via email to Jennifer.Symoun@toxcel.com.
- C. NRH will participate in an end of project phone call to discuss efforts made using the funding from this program. We understand that information and lessons learned captured from our efforts may be included in the project final report and we will have the opportunity to review the report prior to its publishing by NHTSA.

III. DURATION

The term of this MOA shall be effective from the date in paragraph one and will remain in effect until September 10, 2023. This MOA may be modified or terminated by either one of the parties by mutual consent.

Toxcel LLC

IN WITNESS WHEROF, the following authorized representatives execute this agreement:

| BY: Mark Hindman, City Manager | BY: |
|-----------------------------------|---------------------|
| | Behavioral Sciences |
| Date: | Date:June 22, 2023 |
| Attest: | |
| Alicia Richardson, City Secretary | |
| Approved as to Form: | |