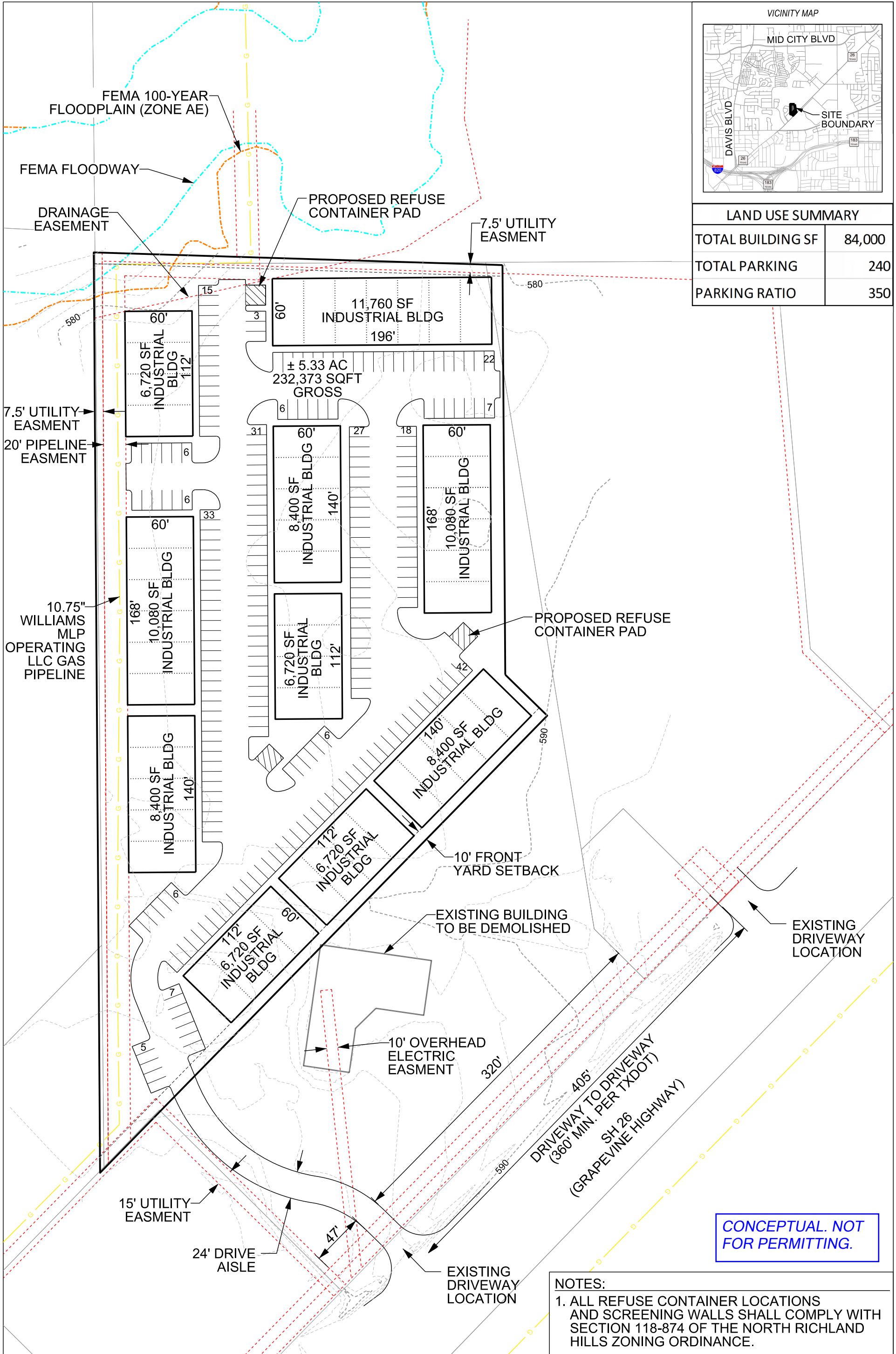


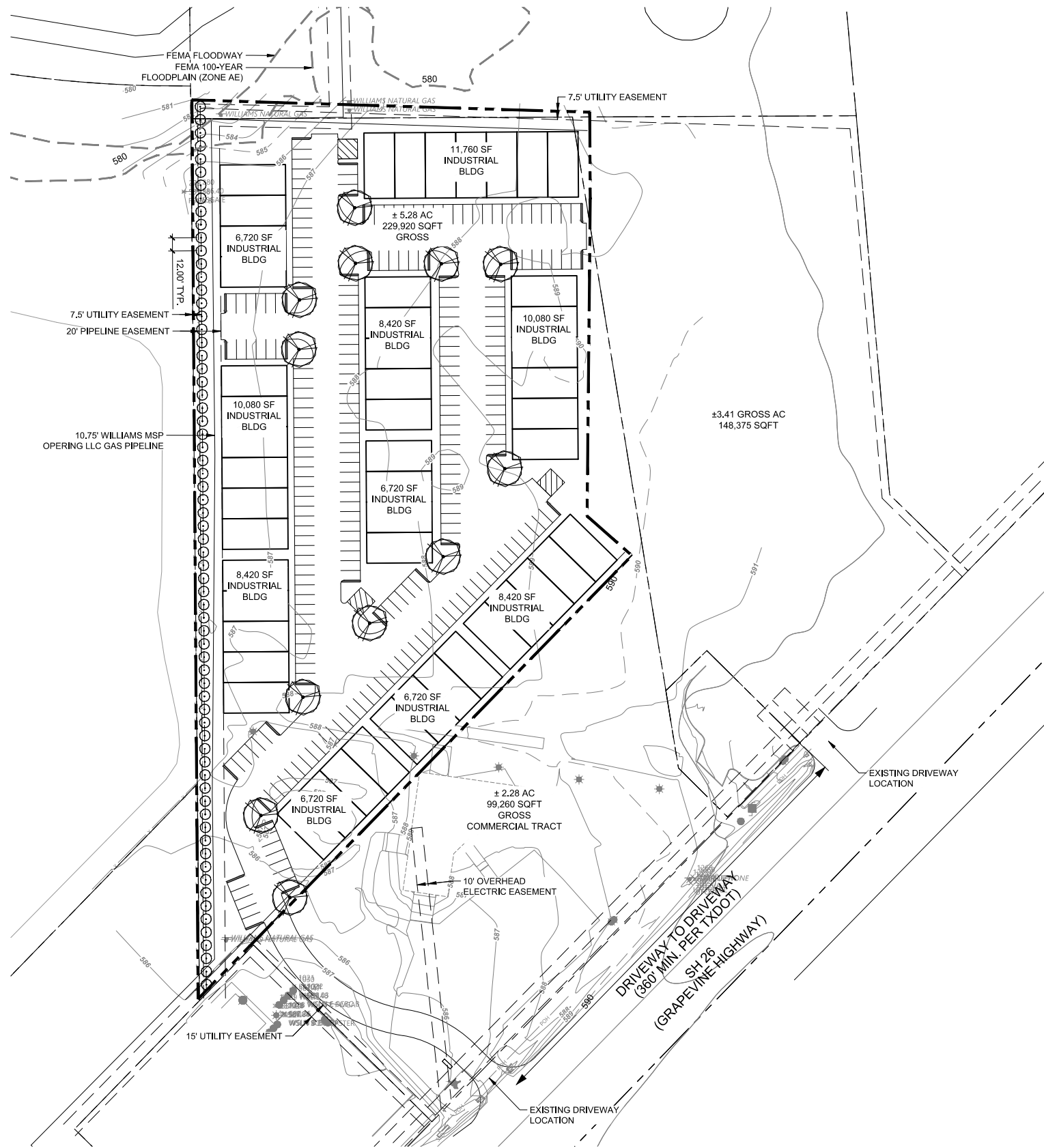
LAND USE SUMMARY	
TOTAL BUILDING SF	84,000
TOTAL PARKING	240
PARKING RATIO	350



**CONCEPTUAL. NOT FOR PERMITTING.**

- NOTES:**
1. ALL REFUSE CONTAINER LOCATIONS AND SCREENING WALLS SHALL COMPLY WITH SECTION 118-874 OF THE NORTH RICHLAND HILLS ZONING ORDINANCE.

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**LANDSCAPE REQUIREMENTS TABLE - NORTH RICHLAND HILLS**

**SITE AREA: 229,919 SF (5.28 ACRES)**  
**ZONING: PD (Industrial-1)**

LANDSCAPE AREA	REQUIRED	PROVIDED
LANDSCAPE AREA MUST MEET MINIMUM 15% OF TOTAL SITE AREA :		
(229,919 SF X 15% = 34,488 SF)	34,488 SF (15%)	43,150 SF (18.7%)
<b>BUFFER REQUIREMENTS</b>		
WESTERN BORDER WITH MULTIFAMILY COMPLEX (PD-24) :		
1 LARGE TREE / 30 LF	(823 LF / 30 = 28 TREES)	28 TREES
40% EVERGREEN	(28 TREES X 40%)	12 EVERGREENS
6'-8" MASONRY FENCE CONTINUOUS ALONG 823 LF BORDER	YES	EXISTING FENCE
<b>PARKING REQUIREMENTS</b>		
PARKING LOT TREES :		
1 LARGE TREE / 20 SPACES	(240 SPACES / 20) = 12 TREES	12 TREES
PARKING LANDSCAPE AREA :		
5% OF PARKING AREA	(80,515 SF X 5%) =	4,026 SF (5%)
		6,800 SF (8.4%)

**PLANT SCHEDULE**

SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE
<b>TREES</b>			
	CT	CANOPY TREE	3" CAL / CONT.
<b>SHRUBS</b>			
	S	45 GALLON SCREENING SHRUB	45 GAL.

NOTE: THE CONTRACTOR SHALL CONTACT THE FOLLOWING AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA:  
 TEXAS 811 1-800-344-8377  
 ATMOS GAS 972-881-4161  
 TXU ELECTRIC DELIVERY 1-800-711-9112  
 CITY OF \_\_\_\_\_ XXXX-XXX-XXXX  
 WATER DEPT. XXX-XXX-XXXX

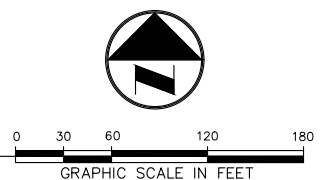
CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITIES VERTICALLY AND HORIZONTALLY PRIOR TO CONSTRUCTION.

**BENCHMARKS**

BM #1 -  
 ELEVATION = XXX.XX'  
 BM #2 -  
 ELEVATION = XXX.XX'



**1 PLANTING EXHIBIT**  
 1" = 60'-0"



**CONCEPTUAL. NOT FOR PERMITTING.**

NO.		DATE	REVISION			
<b>Westwood</b>		4060 BRYANT IRVIN ROAD FORT WORTH, TX 76109 T: 817.412.7155		westwoodps.com		
<b>NRH FLEXTech</b>						
FLEXTech, NRH, INDUSTRIAL PD (I-1)						
<b>LANDSCAPE EXHIBIT</b>						
NORTH RICHLAND HILLS, TARRANT COUNTY, TEXAS						
DESIGN	DRAWN	REVIEWER	SCALE	DATE	FILE	SHEET No.
CJT	PEW	CJT		MAY 2026		<b>EX-1</b>

Last Revised: 05/06/2026  
 User: CJT  
 Plot Date: 5/10/2026 10:27 AM  
 Plot Path: \\P:\Projects\2026\NRH\LANDSCAPE\NRH\_LANDSCAPE\_SHEET\_001.dwg  
 Plot Scale: 1" = 60'-0"  
 Plot Title: NRH FLEXTech LANDSCAPE EXHIBIT

NRH FLEXTech

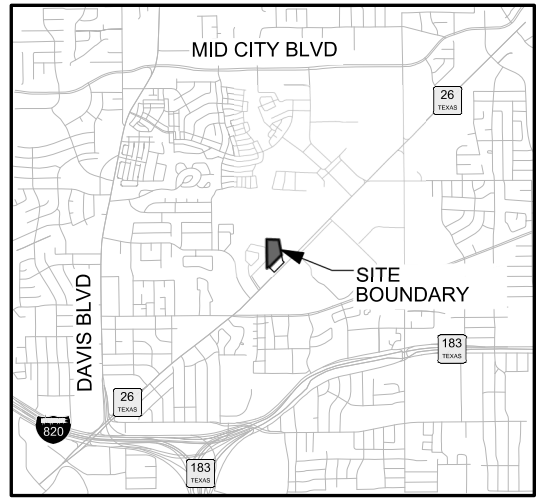
TBPELS ENGINEERING FIRM NO. 11756  
 TBPELS SURVEYING FIRM NO. 10074301



CONCEPTUAL. NOT  
FOR PERMITTING.

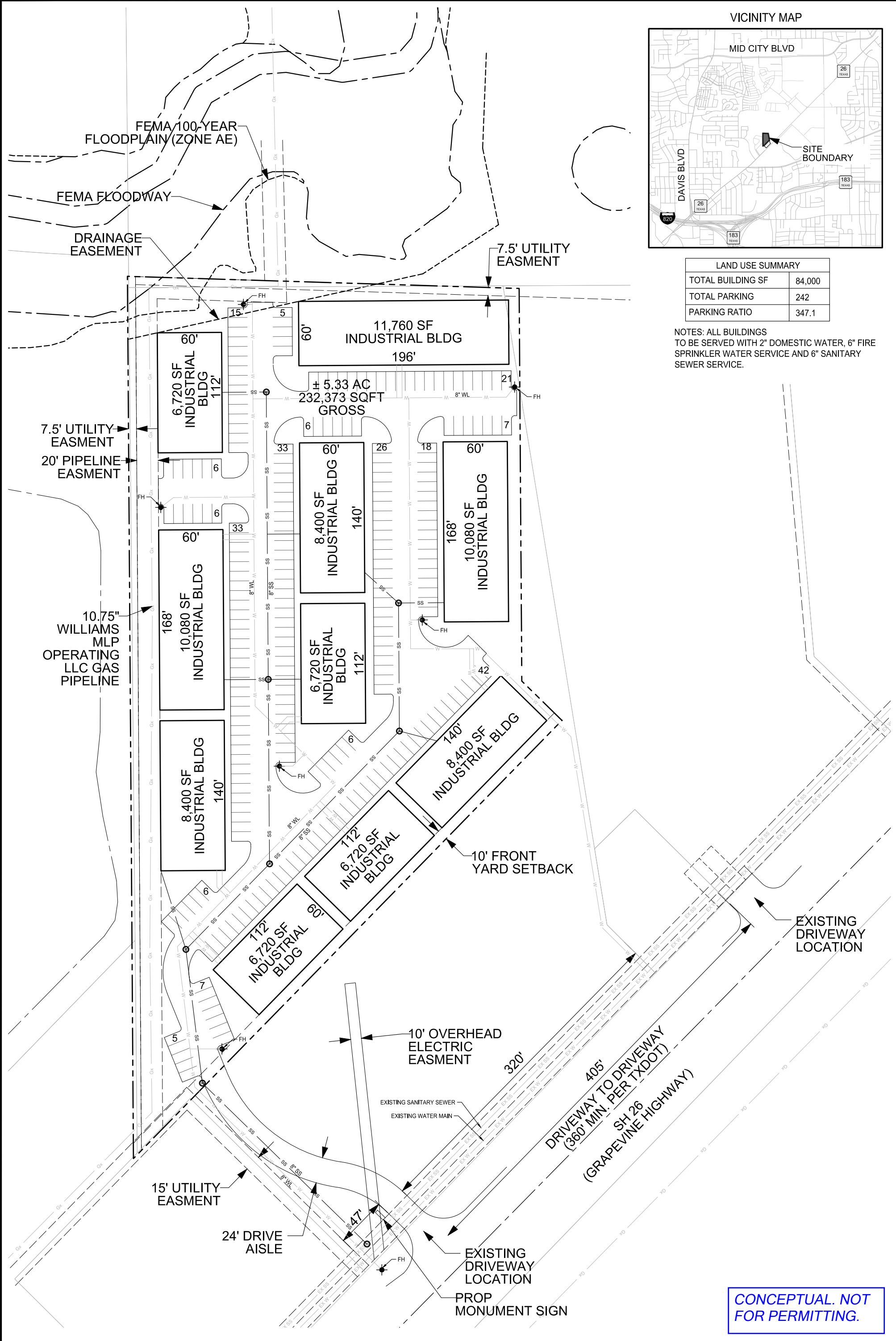


VICINITY MAP



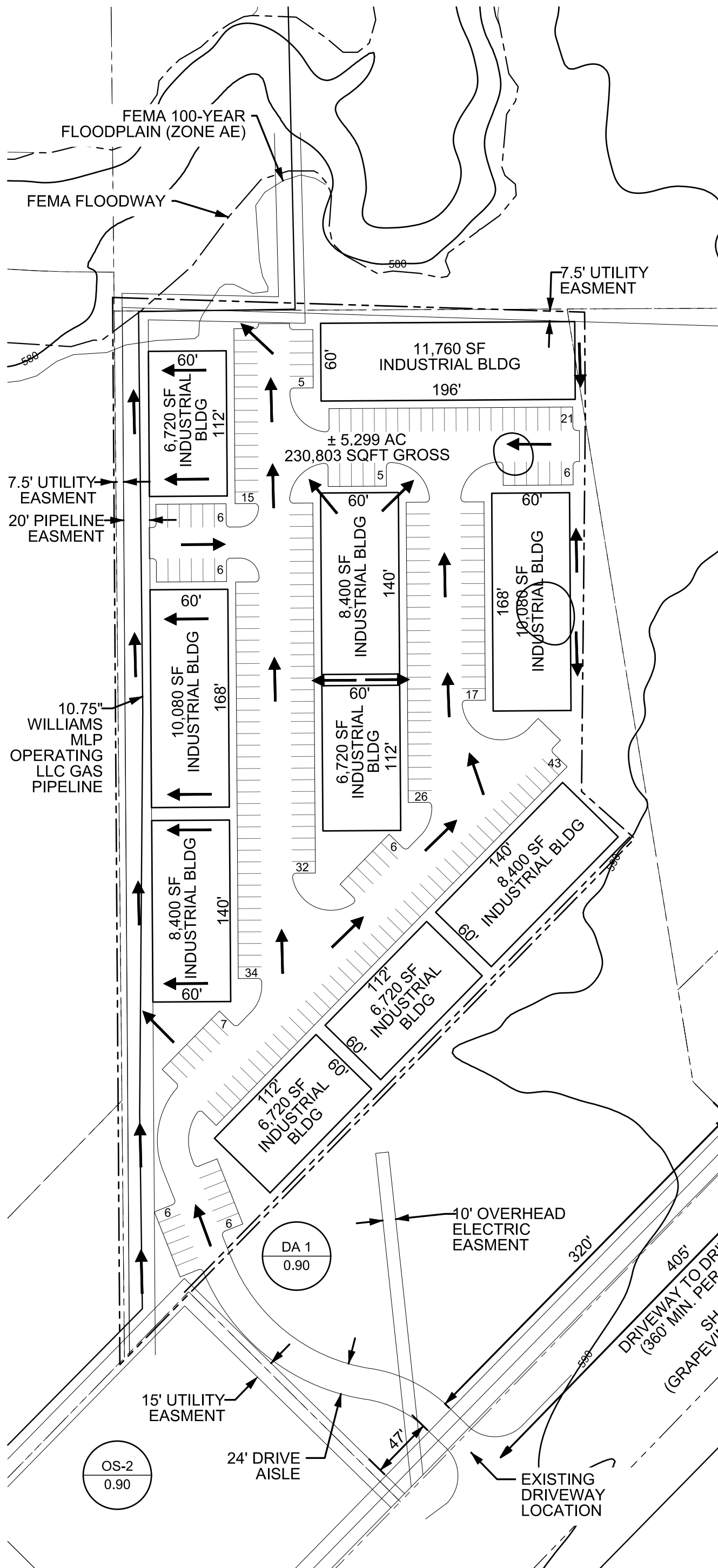
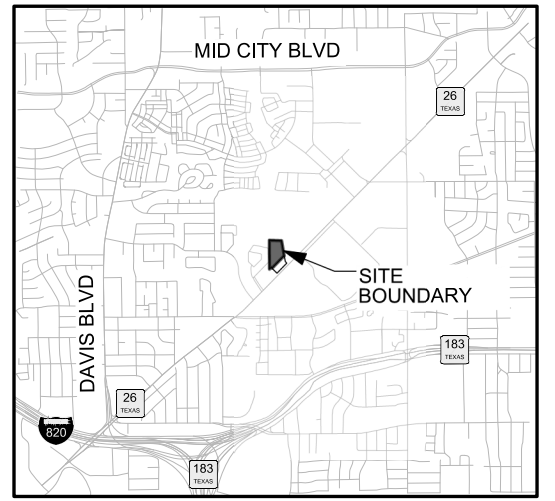
LAND USE SUMMARY	
TOTAL BUILDING SF	84,000
TOTAL PARKING	242
PARKING RATIO	347.1

NOTES: ALL BUILDINGS TO BE SERVED WITH 2" DOMESTIC WATER, 6" FIRE SPRINKLER WATER SERVICE AND 6" SANITARY SEWER SERVICE.



**CONCEPTUAL. NOT FOR PERMITTING.**

VICINITY MAP



LAND USE SUMMARY	
TOTAL BUILDING SF	84,000
TOTAL PARKING	242
PARKING RATIO	347.1

NOTES:

1. DRAINAGE TO BE ROUTED THROUGH A DISSIPATOR DEVICE PRIOR TO ENTERING THE FLOODPLAIN AND/OR FLOODWAY
2. SITE TO SHEET FLOW AS FAR AS POSSIBLE AND BE COLLECTED INTO INLET SYSTEM DISCHARGING INTO THE FLOODPLAIN ONSITE.

**CONCEPTUAL. NOT FOR PERMITTING.**

