

CITY COUNCIL MEMORANDUM

FROM: The Office of the City Manager **DATE:** May 13, 2019

SUBJECT: Consider Resolution No. 2019-024 amending Resolution 2019-015,

Office of the Governor's Criminal Justice Division FY20-FY21 General Victim Assistance – Direct Services Program Continuation

Project, Grant #35444-02

PRESENTER: Jimmy Perdue, Director of Public Safety

SUMMARY:

City Council approved Resolution No. 2019-015 authorizing the application for the Office of the Governor's Criminal Justice Division (CJD) FY20-FY21 General Victim Assistance – Direct Services Grant Program Continuation Project funded under the Victims of Crime Act. The purpose of the program is to provide services and assistance directly to victims of crime to speed their recovery and aid them through the criminal justice process. When the grant was submitted, the Governor's office requested that specific language be placed in the resolution that states the city will be responsible for paying the required matching funds. This item is to amend the resolution with the new language.

GENERAL DESCRIPTION:

The Police Department is seeking to amend the original resolution requesting authorization to apply for two years continuation grant funding, offered through the CJD's FY20-FY21 General Victim Assistance — Direct Services Grant Program Continuation Project, in the total amount of \$503,675.00. There is a 20% match requirement, which totals to \$100,735.00 over the two-year period. The matching requirements and additional program costs will be shared with the partner cities based on percentages outlined for program expense sharing. The city's match requirement will be met over the two-year period, with half of the match requirement having been included as part of the FY 18/19 Crime Control Fund Adopted Budget. This item is to amend the resolution to specify that the City Council of North Richland Hills agrees to provide 20% of the total project for the required match funding.

RECOMMENDATION:

Consider Resolution No. 2019-024, amending Resolution No. 2019-015.