



## COUNCIL MEMORANDUM

**FROM:** The Office of the City Manager                    **DATE:** January 26, 2026

**SUBJECT:** Approve Resolution No. 2026-011, adopting the 2025 Tarrant County Hazard Mitigation Action Plan.

**PRESENTER:** Raelyn Darnell, Emergency Management Coordinator

**SUMMARY:**

Tarrant County and the jurisdictions of Tarrant County, in conjunction with a 3<sup>rd</sup> party, have coordinated the development and submission of the 2025 Tarrant County Hazard Mitigation Action Plan. The plan fulfills the requirements of the Federal Disaster Mitigation Act as administered by the Texas Division of Emergency Management (TDEM) and the Federal Emergency Management Agency (FEMA), thus resulting in eligibility to apply for federal aid for technical assistance and post-disaster hazard mitigation project funding. This plan is an update to the Hazard Mitigation Action Plan, January 2020 previously adopted by City Council.

**GENERAL DESCRIPTION:**

Tarrant County is susceptible to a number of different hazards that have the potential to cause property loss, loss of life, economic hardship, and threats to public health and safety. The occurrence of these disasters cannot be prevented; however, their impact on people and property can be lessened through hazard mitigation measures and mitigation planning.

This plan is a method by which to organize Tarrant County's mitigation strategies. The implementation of the plan and its components is vital to preparing a community that is resilient to the effects of a disaster. The implementation of this plan can reduce loss of life and property and allow the participating communities to operate with minimal disruption of vital services to citizens. This plan also provides a risk assessment of the hazards Tarrant County is exposed to and puts forth several mitigation goals and objectives that are based on that risk assessment. The plan represents collective efforts of citizens, elected and appointed government officials, business leaders, non-profit organizations, and other stakeholders. An executive summary of the plan is attached to this item.

**RECOMMENDATION:**

Approve Resolution No. 2026-011.