

STATE OF TEXAS § COUNTY OF TARRANT §

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State on this date personally appeared
, Authorized Agent of Beaten Path Development, LLC, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed, in the capacity therein stated.

Notary Public in and for the State of Texas

## SURVEYOR'S CERTIFCATION

I, Toby G. Stock, a R.P.L.S. in the State of Texas, do hereby certify that this plat is true and correct and was prepared from an actual and accurate on the ground survey of the land and that the corner monuments shown therein as set were properly placed under my personal direction and supervision in accordance with the platting rules and regulations of the City of North Richland Hills, Texas.

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

Date: October 21, 2020 Registered Professional Land Surveyor No. 6412

OWNER: Beaten Path Development, LLC 700 W. Harwood, Ste. G Hurst, Tx 76054 John W. Barfied, Partner OR Jeffrey David, CFO

DEVELOPER: Beaten Path Development Urban Trails, LLC 700 W. Harwood, Ste. G Hurst, Tx 76054 Phone: 817-528-4100

SURVEYOR:

Baird, Hampton & Brown Engineering & Surveying

949 Hilltop Dr., Weatherford, TX 76086 tstock@bhbinc.com 817-596-7575 www.bhbinc.com BHB Project # 2017.800.073 TBPELS Firm F-44 TBPELS Firm 10194146

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	CURVE DATA TABLE						LINE DATA TABLE				
NO.	DELTA	RADIUS	ARC DIST	CHORD BEARING	CHORD DIST	NC		BEARING	DIST		
C1	10°47'58"	1041.16	196.24	S12*55'55"E	195.95	L1	5	60°25'44"E	9.14		
C2	7*26'33"	175.00'	22.73'	S68*31'04"W	22.72'	L2	s	89°34'14"W	45.82		
C3	65"13"32"	10.00'	11.38'	S32*11'02"W	10.78'	L3	S	34°49'32"E	8.39'		
C4	4*42'02"	4944.82'	405.68'	N88*04'45"W	405.57'	L4		10°25'44"W	9.14'		
C5	9*37'20"	35.00'	5.88'	S59*59'08"W	5.87'	L5	N	25*12'13"W	11.08'		
C6	65*13'32"	35.00'	39.84	S32*11'02"W	37.73	L6	s	25*12'13"E	11.08		
C7	55*36'12"	35.00'	33.97'	S27*22'22"W	32.65'	L7		50°25'44"E	9.14		
C8	1*23'33"	1041.16	25.31	N8*13'43"W	25.31'	L8	N	64*47'47"E	13.13		
C9	1*23'05"	1041.16	25.16'	N9'37'02"W	25.16'	LS	N	64°47'47"E	15.00'		
C10	8*38'35"	200.00'	30.17	S69*07'05"W	30.14'	L11	N	64*47'47 <b>"</b> E	15.00'		
C11	2*13'24"	1041.16	40.40'	N17*13'12"W	40.40'	L1	1 N	64°47'48"E	2.24'		
C12	1*26'44"	4944.82'	124.75	S86*27'05"E	124.75	L1:	2 N	64°47'48"E	8.50'		
C13	3*12'24"	4944.82'	276.75'	S88*46'39"E	276.71'	L1:	3 S	25*12'13"E	16.00		
C14	46*24'04"	60.00'	48.59'	N22*46'18"E	47.27'	L1·	4 N	64*47'47 <b>"</b> E	4.18		
C15	6*41'35"	310.00'	36.21'	N28*33'00"W	36.19'						
C16	62"20"10"	28.00"	30.46	N56*22'17"W	28.98'						
C17	2*22'10"	225.00'	9.30'	N73*01'47"E	9.30'						
C18	5'47'55"	1041.16	105.37	N13*12'33"W	105.33'						
C19	27*39'50"	28.00'	13.52'	S78*37'43"W	13.39'						
C20	6'31'07"	290.00'	32.99'	S28*27'46"E	32.98'						
C21	62*20'10"	28.00'	30.46	S5*57'52"W	28.98'						
C22	27*39'50"	28.00'	13.52'	S50*57'52"W	13.39'						
C23	27*39'50"	28.00'	13.52	S78*37'43"W	13.39'						
C24	62'20'10"	28.00'	30.46	N56*22'17"W	28.98'						
C25	62*20'10"	28.00'	30.46'	S5*57'52"W	28.98'						
C26	27*39'50"	28.00'	13.52'	S50*57'52"W	13.39'						
C27	0'09'19"	225.00'	0.61	N64*52'27"E	0.61						
C28	6*53'36"	225.00'	27.07	N68*23'54"E	27.05'						

C29 9'37'20" 300.00' 50.38' S30'00'52"E 50.32'

LOT 1. BLOCK 1

NO. BEARING DIST L1 S0°25'44"E 9.14" ALL BEARINGS AND COORDINATES REFER TO THE TEXAS COORDINATE SYSTEM, NAD83, NORTH CENTRAL ZONE - 4202, AS ESTABLISHED USING GPS TECHNOLOGY IN CONJUNCTION WITH THE TEXAS RTK COOPERATIVE NETWORK. L2 S89\*34'14"W 45.82' L3 S34'49'32"E 8.39'

CALLED 4.967 ACRES HL & MCB PROPERTIES, LE CC# D210192804

O.P.R.T.C.T.

ST. LOUIS & SOUTHWESTERN RAILROAD

2. ALL DISTANCES SHOWN ARE AT GROUND.

GENERAL NOTES

FLOODWAY

FLOODPLAIN

PER GEOREFERENCED SHAPEFILE FROM FEMA.GOV AND ACCORDING TO THE FEMA FIRM MAP NO. 48439C0205K, REVISED SEPTEMBER 25, 2009, A PORTION OF THE SUBJECT PROPERTY LIES WITHIN FLOODWAY AREA ZONE AE - THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS, AND A PORTION LIES WITHIN ZONE AE - THE AREA SUBJECT TO FLOODING BY THE 18% ANNUAL CHANCE FLOOD (100-YEAR FLOOD) WITH THE BASE FLOOD ELEVATIONS DETERMINED, AND A PORTION LIES WITHIN ZONE X (SHADED) AREAS OF 0.2% ANNUAL CHANCE FLOOD AND A PORTION LIES WITHIN ZONE X - AREAS DETERMINED, AND A PORTION DES WITHOUT SUBJECT OF THE ORDER OF THE ORDER

SELLING A PORTION OF ANY LOT WITHIN THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF STATE LAW AND CITY ORDINANCE AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

5. OPEN SPACE LOTS 2X, 6X, 16X, AND 17X SHALL BE OWNED AND MAINTAINED BY THE HOME OWNER'S ASSOCIATION.

6. LOT 1X PROPOSED CITY PARK DEDICATION.

LOTS 3-5 WILL REQUIRE ELEVATION CERTIFICATES PROVIDED TO THE CITY AT FORM BOARD STAGE AND PRIOR TO OCCUPANCY.

8. ALL PROPERTY CORNERS ARE 5/8 INCH CAPPED IRON ROD MARKED "BHB INC" SET UNLESS OTHERWISE NOTED.

THIS PLAT DOES NOT ATTEMPT TO ALTER OR REMOVE EXISTING DEED RESTRICTIONS OR COVENANTS, IF ANY, ON THIS
PROPERTY.

PURPOSE

THE PURPOSE OF THIS AMENDING PLAT IS TO CORRECT THE OWNER NAME IN THE OWNER'S CERTIFICATION STATEMENT.

NO.	SQ.FT.	ACRES
1X	32,730	0.751
2X	23,294	0.535
3	1,944	0.045
4	1,584	0.036
5	1,930	0.044
6X	905	0.021
7	1,930	0.044
8	1,584	0.036
9	1,584	0.036
10	1,584	0.036
11	1,944	0.045
12	1,944	0.045
13	1,584	0.036
14	1,584	0.036
15	1,930	0.044
16X	925	0.021
17X	925	0.021
18	1,930	0.044
19	1,584	0.036
20	2,378	0.055

LOT 1. BLOCK 1 DOC NO. D218114082

P.R.T.C.T.

10' B.L. (PER PLAT D218114082)

MID CITIES BOULEVARD

WHEREAS The Planning and Zoning Commission of the City of o recommend approval of this plat by the City Council. Chairman, Planning and Zoning Commission Attest: Secretary, Planning and Zoning Commission WHEREAS The City Council of the City of North Richland Hills, on this \_\_\_\_\_ day of \_\_\_ to approve this plat for filing of record Mayor, City of North Richland Hills ttest: City Secretary

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CAB. A, SLIDE 5550 P.R.T.C.T.

LOT 1R. BLOCK 34

CAB. A, SLIDE 5550 P.R.T.C.T.

ZONED T.O.D. NRH CASE # 20-

## **AMENDING PLAT**

## **URBAN TRAILS ADDITION PHASE 1**

116,689 SQUARE FEET OR 2.679 ACRES BEING A REVISION OF LOT 1X, 2X, 6X, 7-15, 16X, 17X, 18-20, BLOCK A, **URBAN TRAILS ADDITION PHASE 1,** AN ADDITION TO THE CITY OF NORTH RICHLAND HILLS, TARRANT COUNTY, TEXAS, ACCORDING TO THE REPLAT **RECORDED IN DOCUMENT NO. D220060776,** PLAT RECORDS, TARRANT COUNTY, TEXAS OCTOBER 2020

his plat filed as Instrument No.		Date	
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