



## CITY COUNCIL MEMORANDUM

**FROM:** The Office of the City Manager   **DATE:** April 10, 2023

**SUBJECT:** Presentation of the NRH<sub>2</sub>O Family Water Park Green Extreme analysis results.

**PRESENTER:** Frank Perez, NRH20 Park Manager

**GENERAL DESCRIPTION:**

Staff will present a summary of the Green Extreme analysis results during the City Council Work Session on Monday, April 10, 2023.