



## PARKS AND RECREATION BOARD MEMORANDUM

**FROM:** The Office of the City Manager **DATE:** February 2, 2026

**SUBJECT:** Informational Items

**PRESENTER:**

**GENERAL DESCRIPTION:**

-COMMUNITY SERVICE MONTHLY REPORTS

(NOVEMBER 2025 & DECEMBER 2025)

-DEPARTMENT NEWSLETTER (JANUARY 2026)

-SAVE THE DATE CALENDAR (FEBRUARY 2026)