

**DUPLICATE
ORIGINAL**

STATE OF TEXAS §
COUNTY OF TRAVIS §

XXX

AMENDMENT TO MULTIPLE USE AGREEMENT

WHEREAS, on the 12th day of December, 2022, the Texas Department of Transportation, the "State", and the City of City of North Richland Hills, the "City", entered into a Multiple Use Agreement to allow the City use of state highway right of way; and

WHEREAS, the State, under the aforementioned Agreement, authorized the City the use of right of way on various Control Section No. various for the purpose of ALPR Camera installations; and

WHEREAS, the City desires to install (2) additional ALPR camera in the right way not authorized under the Multiple Use Agreement; and

WHEREAS, the City and the State agree to amend the existing Multiple Use Agreement;

AGREEMENT

NOW, THEREFORE, in consideration of the premises and mutual covenants and agreements of the parties hereto to be by them respectively kept and performed, as hereinafter set forth, the City and State do mutually agree to the amendment as follows:

1. (1) Additional ALPR cameras at the following location:

#09- 5000 Davis Blvd NB @ Maplewood - (32.8390259040993, -97.2141278760735)

#20 NE 7900 Blvd 26- (32.83591010245534, -97.21171262717785)

In all other respects, the Agreement shall remain in force and effect without change.

IN TESTIMONY WHEREOF, the parties hereto have caused this amendment to be executed in duplicate. The Amendment becomes effective when last executed.

THE CITY of North Richland Hills.

Date: 5/1/2024

By: _____

City Manager

Paulette Hartman

Printed Name

ATTEST:

Alicia Richardson
Alicia Richardson
City Secretary/Chief Governance Office

APPROVED AS TO FORM AND LEGALITY:

[Signature]
Assistant City Attorney

THE STATE OF TEXAS

Executed and approved for the Texas
Transportation Commission for the
purpose and effect of activating
and/or carrying out the orders, and
established policies or work
programs heretofore approved and
authorized by the Texas
Transportation Commission.

By: _____

Printed name

Date: _____

Approval Recommended:

By: _____

District Engineer

Printed Name

Date: _____