



## Legislation Details

---

**File #:** 4759      **Version:** 1

**Status:** Agenda Ready

**File created:** 1/11/2023      **In control:** Keep NRH Beautiful Commission

**On agenda:** 1/17/2023      **Final action:**

**Title:** Approve minutes of the December 11, 2022 Keep NRH Beautiful Meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Minutes December 11

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------