



Legislation Details

**File #:** 4790      **Version:** 1

**Status:** Agenda Ready

**File created:** 1/18/2023      **In control:** Zoning Board of Adjustment

**On agenda:** 1/26/2023      **Final action:**

**Title:** Planning Director report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------